



Rhode Island Nursery & Landscape Association, Inc

Office of the Executive Director • 98 Chase Hill Rd. • Ashaway, Rhode Island 02804
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**90TH ANNUAL SUMMER MEETING AND TRADE SHOW
WEDNESDAY AUGUST 5, 2009 8:30AM – 4:00PM
GLEN PARK (TOWN OF PORTSMOUTH)
GLEN RD PORTSMOUTH, RI 02871**

You are cordially invited to attend the Rhode Island Nursery and Landscape Association, Inc. 90th Annual Summer Meeting and Trade Show on Aquidneck Island. It is great to be back on the Island as we have been away for many years. Glen Park is a beautiful park located close to the many sponsors and nurseries that are so well known in the industry.

Please come and support our summer meeting. It is a great opportunity for you to meet with existing customers as well as potential future ones. Networking has become more important than ever.

New this year, will be an area where the exhibitors can speak and highlight new and exciting products that they have to offer.

Demonstrations are being planned. If there is a demonstration that you can provide please contact Joe Majeika 401-377-9030 or 800-758-9260.

Tours of local Nurseries, Garden Centers and other sponsors are being scheduled.

Food will be plentiful. We will start with coffee, juice and pastries in the morning followed by soup, hot dogs, hamburgers and sausage subs at 11:00am followed by the main meal of barbecued chicken, steak, with potato and pasta salads at 2:00pm.

Soda and water will be provided all day by our many sponsors.

Please mail back your registration by July 10, 2009 to be eligible for the **DRAWING FOR A FREE BOOTH** at next winters Education Day and Trade Show.

PLEASE NOTE NEW MAILING ADDRESS:

**RINLA
98 Chase Hill Road
Ashaway, RI 02804-2223**

If you have any questions, please contact:

Joe Majeika 401-377-9030 or 800-758-9260 Fax 401-377-7090

EXHIBITORS REGISTRATION FORM

RINLA SUMMER MEETING & TRADE SHOW
GLEN PARK, GLEN ROAD PORTSMOUTH, RI
AUGUST 5, 2009 8:30AM – 4:00PM

COMPANY _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

TELEPHONE _____ FAX _____ EMAIL _____

BRIEF PRODUCT DESCRIPTION _____

NAME REGISTRATION BADGE _____

ADDITIONAL BADGES (\$45 EACH) _____

DO YOU HAVE SOMETHING TO DEMONSTRATE? _____

REGISTRATION FEES:

Booth registration includes: 1 exhibitor meal, 8 x 10 booth space, 8' table and 2 chairs.
No electricity at this site. Booth assignments will be on a first-come, first-served, basis.

FREE BOOTH DRAWING FOR WINTER MEETING FOR REG. REC'D BY JULY 10

Before July 20, 2009:

_____ Booth spaces at \$275 RINLA member rate \$ _____

_____ Booth spaces at \$300 non-member rate \$ _____

_____ Additional Exhibitor Badges at \$45.00 \$ _____

After July 20, 2009

_____ Booth spaces at \$300 RINLA member rate \$ _____

_____ Booth spaces at \$325 non-member rate \$ _____

_____ Additional Exhibitor Badges at \$50.00 \$ _____

TOTAL ENCLOSED PAYMENT (MADE OUT TO RINLA) \$ _____

*******PLEASE NOTE NEW MAILING ADDRESS*******

**RINLA
98 CHASE HILL ROAD
ASHAWAY, RI 02804**

**ANY QUESTIONS, PLEASE CONTACT JOE MAJEIKA AT 401-377-9030 or 800-758-9260
jjmajeika@rinla.org**